

MYSTERIUM FIDEI

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec-tion un - til you come a - gain, un - til you come a - gain.

AMEN

A - men, a - men, — a - men.

AGNUS DEI

Cantor, Assembly
Lamb of God, you
Last time to Coda
take a - way the sins of the world, have mer-cy on
Coda
us. world, grant us peace.

AT THE COMMUNION, Lord, bring me home to your temple

Ps 84 Paul A. Tate
REFRAIN

— Lord, — bring me home — to your tem - ple. —
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RECESSIONAL HYMN Holy God, we praise Thy Name

GROSSER GOTT

1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly
1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence
1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;
1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we
1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,
1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.
Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

THE FEAST OF THE DEDICATION OF THE
LATERAN BASILICA IN ROME

November 9, 9:00 am.

PRELUDE

ENTRANCE HYMN Christ is made the sure foundation

WESTMINSTER ABBEY

1. Christ is made the sure foun-da - tion, Christ, the head and
2. To this tem - ple, where we call you, Come, O Lord of
3. Grant, we pray, to all your peo - ple, All the grace they
1. cor - ner - stone; Cho - sen of the Lord, and pre - cious,
2. hosts, to - day; With your wont - ed lov - ing kind - ness,
3. ask to gain; What they gain from you for ev - er
1. Bind - ing all the Church in one, Ho - ly Si - on's
2. Hear your ser - vants as they pray, And your full - est
3. With the bless - ed to re - tain, And here - af - ter
1. help for ev - er, And her con - fi - dence a - lone.
2. ben - e - dic - tion, Shed in all its bright - est ray.
3. in your glo - ry, Ev - er - more with you to reign.

Text: 87 87 87; *Angularis fundamentum*, 11th cent., tr. by John M. Neale, 1818–1866, alt.
Music: Henry Purcell, 1659–1695.

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GLORIA IN EXCELSIS

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless, you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the

world, have mer - cy on us; you take a-way the sins of the world, re -

ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have

mer - cy on us. For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa - ther. A - men, a - men, a - men.

FIRST READING Ezekiel 47:1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, “This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine.”



Please use this QR code if you wish to give online:

RESPONSORIAL PSALM Psalm 46:2-3, 5-6, 8-9

The wa - ters of the ri-ver glad-den the ci - ty of God, the

ho - ly dwelling of the Most High!

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God is our refuge and our strength,
an ever-present help in distress.
Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea. **R.**

There is a stream whose runlets gladden the city of God,
the holy dwelling of the Most High.
God is in its midst; it shall not be disturbed;
God will help it at the break of dawn. **R.**

The LORD of hosts is with us;
our stronghold is the God of Jacob.
Come! behold the deeds of the LORD,
the astounding things he has wrought on earth. **R.**

SECOND READING I Corinthians 3:9c-11, 16-17

Brothers and sisters: You are God’s building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

ALLELUIA II Chronicles 7:16

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: A. Gregory Murray, OSB. © 1958, The Grail, GIA Publications, Inc., agent

I have chosen and consecrated this house, says the Lord,
that my name may be there forever.

GOSPEL John 2:13-22

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, “Take these out of here, and stop making my Father's house a marketplace.” His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days?” But he was speaking about the temple of his Body. Therefore, when he was raised

from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS,
HYMN How firm a foundation

1. How firm a foun - da - tion, you saints of the
2. “Fear not, I am with you, O be not dis -
3. “When through the deep wa - ters I call you to
4. “The soul that on Je - sus still leans for re -

Lord, Is laid for your faith in this ex - cel - lent
mayed, For I am your God, and will still give you
go, The riv - ers of woe shall not you o - ver -
pose, I will not, I will not de - sert to its

Word! What more can God say than to you has been
aid; I'll strength - en you, help you, and cause you to
flow; For I will be with you, your trou - bles to
foes; That soul, though all hell should en - deav - or to

said, To you who for ref - uge to Je - sus have fled?
stand, Up - held by my right - eous, om - nip - o - tent hand.
bless, And sanc - ti - fy to you, your deep - est dis - tress.
shake, I'll nev - er, no nev - er, no nev - er for - sake!”

Text: 2 Peter 1:4; “K” in Rippon’s *A Selection of Hymns*, 1787
Tune: FOUNDATION, 11 11 11 11; Funk’s *Compilation of Genuine Church Music*, 1832; harm. by Richard Proulx, b.1937

SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of

hosts. Heav-en and earth are full of your glo-ry. Ho -

san - na, ho - san - na, ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho -

san-na, ho - san-na, ho - san - na in the high-est. Ho -

san-na, ho - san-na, ho - san-na in the high - est.